

Divine Love Newsletter

Volume 1, No. 6 November 2015

FROM THE EDITORS

Following the excitement of the two August Divine Love retreats, this has been a relatively quiet period — except for an historic and eventful trip with a mission undertaken by Elizabeth Morana and three others (see p. 4). As promised, we are including a few more pictures from the retreats. Pictures posted on Facebook can be seen here. (If you don't have access to this Facebook page, please email Kristin Lortie or Eva Peck.) Another set, specifically from the Gibsons retreat is here. For inspiring comments on both retreats please visit the DLSF forum (Gibsons & Oceanside).

Past issues of the newsletter can be downloaded from the Divine Love Community portal at http://www.fcdt.org/community/ (username: members, password: DivineLove).

The Editors

Contributions can be emailed to the editors at editors@fcdt.org (Michael Nedbal and Eva Peck)

DIVINE LOVE COMMUNITY MAP

The Divine Love Community map, http://www.fcdt.org/community/ (username: members, password: DivineLove), has eight churches/prayer groups, 22 ministers, and 66 Divine Love souls registered. If you or your group would like to be included on the map, please send us your email address, location and a picture (editors@fcdt.org).

PRAYING ACROSS THE MILES

- Elizabeth Morana invites others to join her on Skype for a Silent Prayer Circle which meets on Thursdays, 8:25-9:00 pm, Eastern US time. If you wish to participate, please contact Elizabeth at newbirth@divinelove.org.
- Al and Jeanne Fike welcome you to pray with them every second Monday in Gibsons at 5:30 pm PST (Pacific Standard
 - Time) and alternating Mondays at Barb's in West Vancouver at 6:30 pm PST. "You are invited to pray with DLSF Circles of Light in person, or in simultaneous prayer from your own home or community. Prayer requests are welcome. Please let us know if you'd like us to add your name to the Blessings Bowl and/or pray to draw you into these circles." Contact Jeanne for more details and schedule of meetings at travellingjeanne@hotmail.com.
- The Divine Love Ministry invites you to join them for a Sunday Service on Skype at 10:30 am Hawaii-Aleutian Time. Services consist of song, readings, healings, prayer and channelled messages. Please contact carolyn@divineloveministry.org for more info.



2015 RETREATS - ONE MORE LOOK

August 19-23 - Gibsons, B.C., Canada

A 5-day Divine Love Retreat, from Aug 19-23 was held in Gibsons, B.C., Canada at the Gibsons Garden Hotel. About 55 participants from four continents prayed for the Divine Love, took part in discussion groups, went on local outings, and delighted in loving fellowship. Below are a few more pictures, this time featuring the natural beauty of the area.



Everyone enjoyed Al's flowers and the spectacular background to the Fikes' garden, as well as the beauty of the hotel court yard. Some really wanted to see a bear and their desires were fulfilled! Hikers were rewarded with an impressive view from the top of Soames Hill. Some found and relished fresh, sweet and juicy blackberries.

August 24-28 - USA - Oceanside, California

Another Divine Love retreat was held August 24-29 at WorldMark Oceanside, California where about twenty attendees prayed, feasted, and fellowshipped.

Outings included the Self Realization Meditation Center and Old Mission San Luis Rey, from which we are featuring a few more pictures – this time focusing on the natural beauty of these locations.



UPCOMING 2016 RETREAT IN FRANKFURT, GERMANY (ARIE HORJDIK)

A Divine Love retreat is planned for August 31- September 4, 2016 in Frankfurt, only half an hour's drive from the Frankfurt International Airport. A number of rooms and conference rooms have been booked at a good rate in Maingau hotel (www.maingau.de) which is in a quieter location. In its vicinity, in one of the most popular parts of Frankfurt called Sachsenhausen, there is a large variety of bistros, restaurants, and small shops in price categories to suit all budgets. Within walking distance, visitors can enjoy a stroll along either bank of the river Main, visit one or more museums, and go to a concert or the theatre. Frankfurt has excellent public transport connections. As plans crystallize, more details will be forthcoming.



MEMBER ACCOMPLISHMENTS

- Congratulations to Reverends Jeanne and Al Fike for successfully completing their ministerial course with FCDT.
- Congratulations to Eva Peck who has been accepted into the FCDT ministerial ordination course.
- Helge Mercker created a Facebook page for posting YouTube videos, quotes, audios pertaining to Divine Love teachings and other items of interest to the Divine Love community. She also has a Facebook page for Children's Sanctuary Namibia.
- Helge uploaded voice recordings (made by Jeanne's neighbor Hans) of messages received during the August Divine
 Love Retreat at the Gibsons Garden Hotel. This site allows the downloading of mp3s or sharing them on social media
 links. As the volume is a bit faint, listening with a headset might be preferred.
- Joseph Babinsky created a series of talks about various aspects of the prayer for Divine Love in 19 videos, each about 11 minutes long. They are published at his Divine Love Journal website.
- Eric R. Crumley's created a YouTube video teaching some of the truths from the Padgett messages. Eric is also the author of a science fiction thriller *Stellar Dawn*, which symbolically portrays God's challenges in the creation of humans. The book is available on Amazon or through Eric's website.
- Joan Warden has created a blog for *God's Divine Love is the Solution*, which features excerpts from the book and is updated every two weeks. If you would like to buy a paperback edition of either this book or *Divine Love for the Soul* at Joan's discounted rate, please email her at: wardenjc@hotmail.com.
- Dennis Tormey has created a Divine Love community website Circles of Light to bring together people who wish to pray for the Divine Love and healing of the world.

REQUEST FROM FCNB - A CALL FOR HISTORICAL MATERIALS (ELIZABETH MORANA)

The FCNB has completed filing the Padgett and Samuels messages in fireproof vaults and is now beginning to create a detailed and coherent collection of early church documents and records. Some of FCNB's old materials (meeting minutes, letters, and announcements) are missing. If you have any church documents (or pictures) from the 1940s to the 1980s, could you please contact Elizabeth at newbirth@divinelove.org. The FCNB would like to include them in the historical record. This includes not only materials relating to the FCNB, but also to the Dr. Leslie. R. Stone Foundation.

True Gospel Books Available for Distribution (Elizabeth Morana)

For those who wish to distribute volumes of *True Gospel Revealed Anew by Jesus*, the Foundation Church of the New Birth is happy to send out, free of charge, boxes of volumes 1, 2, or 4. Each box contains 28 softcover copies of either volume 1, 2, or 4. A box weighs about 42 pounds. The US post office offers "media rate" for books sent within the United States. Postage for international mailings is very costly, with the fee dependent on destination. While we send these free of charge, the FCNB happily accepts donations to contribute to the cost of postage. The FCNB trustees wish to get these books into the hands of interested readers, free of cost to you or to the recipient. And they thank you heartily for being willing to share these with your family, friends, and/or acquaintances! Please contact Elizabeth at newbirth@divinelove.org.

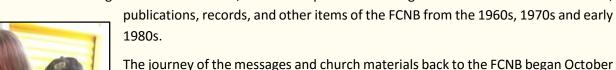
SCANNED COPIES OF ORIGINAL PADGETT MANUSCRIPTS AVAILABLE (ELIZABETH MORANA)

The FCNB is eager to make available scanned copies of all known autographs and handwritten manuscripts, and many typed transcripts, of all the known messages received by James Padgett and Dr. Daniel Samuels to those who wish to have them for study purposes or as 'disaster recovery sites' to protect and preserve these precious documents. If you would like to receive these documents on a flash drive, please send your request to newbirth@divinelove.org. Due to cost of the flash drive and postage, the cost is \$20 for each flash drive requested, payable through the FCNB website. Alternatively, you can mail an empty 32G flash drive to: FCNB, PO Box 6, Williamsville, New York, 14231, USA.

ORIGINAL PADGETT DOCUMENTS RETURN TO FCNB (MICHAEL BAILEY)

In early October, a large number of the original handwritten messages that comprise Volumes I and II and parts of Volumes III and IV of the *True Gospel Revealed Anew by Jesus* were transferred back to the Foundation Church of the New Birth after many years in the care of Michael Bailey in Florida. They were received by FCNB President Elizabeth Morana and placed into secure, protective storage in Williamsville, N.Y.

This transfer reunites documents and archives that were removed during a reorganization of the FCNB in 1983, and follows the return by Eric Niner in September 2014 of the original message containing the Prayer by Jesus, delivered to Mr. Padgett on Dec. 2, 1916. Included in the transfer were manuscript copies by Mr. Padgett, messages from dark spirits through Eugene Morgan, messages from Jesus through Daniel G. Samuels, as well as personal messages. There were also documents,





1 in Cocoa, Florida. Michael Bailey and Kristin Lortie drove them to the home of Paul King in Jacksonville, Fla., where Elizabeth Morana was waiting to transfer them into a sport-utility vehicle for the trip to New York. Driving in shifts and stopping overnight in Charleston, W.Va., the four skirted the edge of Hurricane Joaquin and arrived safely at the storage site in Williamsville late on Oct. 3.

They were met by Ron Shoemaker, a long-time trustee and former Vice-President of the FCNB, who knew both Dr. Leslie R. Stone and Rev. John Paul Gibson, former leaders of the organization. Ron assisted the four in placing the documents in filing cabinets. When finished, the five celebrated with a moment of silence, a heartfelt prayer of gratitude, and a non-alcoholic toast, and then enjoyed dinner and fellowship together to commemorate the event.

The transfer allows for the completion of a digitization project by Michael Bailey that preserves the images of the original writings and enables them to be viewed anywhere by computer. Paul King assisted the archiving effort by digitizing the Padgett messages from dark spirits, as well as other messages that Mr. Morgan received.

Kristin published photographs and videos and wrote a first-hand account of the historic trip which can be viewed at the Divine Love Reunions 2015 & Beyond Facebook Group: a closed group where content relevant to the Divine Love community is posted. For access to the group, please send a PM (personal message) to Kristin Lortie (kristin.lortie@gmail.com) or Eva Peck (aepeck77@yahoo.com.aua).



SPREADING DIVINE LOVE IN NEW YORK (HAL EISENBERG – WWW.WOOINC.ORG)



Hal works with young people and tries to lead them onto a more positive life path than where most are finding themselves. Above all, his goal is to share the Divine Love with them – if not in word, then in action. Here are some of his stories in his own words.

One morning, I pulled into the parking lot about four blocks from the school where I teach. Two very large African American men approached me and asked me who I was. At first I thought "stereotypes" and feared that I was about to get mugged. So ridiculous of me because I teach how to not be judgmental and jump to conclusions all the time... I explained my role at the school, and one of the guys said that they are looking for a pedophile who has been attacking kids in the neighborhood. He then thanked me for what I'm doing and asked me how I could help his child

who is struggling. Mind you, this is at 5:30 am and it is still dark, and I am half asleep with no caffeine in my system yet. Nothing like a 5:30 am counselling session with a complete stranger that seconds before I thought was going to mug me! I guess God and the Angels have a different concept of time! At least the Angels or Father gave us espresso.

Another day, I was about to lose it but got myself re-centered, and said "God, I need you." I felt something inside told me to go take a walk. A few minutes later I walked outside and I met a 91-year-old priest. For some reason I was drawn to him. I know he's on a natural love path. But I got this strong aura from him. I would never normally do this with a priest, but I walked up to him and started talking to him. He had just come from praying with the Pope -- who was here at the time and all the NY media was having a field day with. He said he would pray for me, and knows I am doing great work with the kids in the school. He also asked me to pray for him and I agreed to do so. We exchanged phone numbers. I felt a sense of calm and as if God was saying to me that I am protected.

Another time I was at a luncheon with some souls I had not seen in a long time. Their stories and updates on their lives were completed in a matter of minutes. I had not seen them in years, and in minutes we were caught up. Many of them had not gotten much further than they were when they had a bigger role in my life. No sign of Divine Love or spirituality in most of them. I felt strange around them and found myself praying for them. Trying to have some conversation around divine love just was not flowing and didn't fit. Why does this work feel so lonely and isolated at times?

Fast forward a few days. I went to see my deaf client from my old contract, which I still need to finish up some sessions with. This is a person who has a learning disability, but a few months ago I introduced him to the idea of prayer when he was asking me questions about God right after his grandfather passed away. Today he said to me something really shocking. He said that he has been praying and God has been speaking back to him. I asked him, what did God say to him? He responded that God said that we are all very special, that we need to love one another, that we are going to bring light and love into the world, and that we need to stay away from the darkness that is coming. Let me tell you that this is a client who cannot

form a full thought, and does not handle big concepts at all!! I literally sat there in complete shock at this affirmation and confirmation. I asked him again, "You heard God?" He said yes, and that when he prays, God speaks back to him. The rest of the session went back to broken concepts and questions about how to find a girlfriend (about which I am totally clueless!). I'm still blown away by this. I feel this is an unbelievable representation of God's Love through someone who can't express love or full concepts. He basically recited the Divine Love message to me, which I never ever taught him about at all. Totally mind blowing.

Fundraising Event: Windows of Opportunity, founded and directed by Hal Eisenberg, is sponsoring their second annual Rebuild, Revive, Rejoice! Rock & Roll fundraising show at the Hollis Woods Community Church on Saturday, December 12. The proceeds will go to the Hollis Woods Community Church (Divine Love Center of Light), as well as Children's Sanctuary Namibia. For more information contact hal@wooinc.org.

UPDATE FROM LOVE IS THE ANSWER, UGANDA (CATHERINE KOCH – WWW.LOVEISTHEANSWER.CA)

Love Is The Answer - LITA - is a Canadian registered charity working in Uganda, Africa that assists orphaned children and their caregivers in areas of poverty relief and reduction, the advancement of education, and the development of local community initiatives that benefit these children. Here is a report from Catherine Koch, the Founder and President.

Greetings from all of us here in Uganda! We are grateful for the opportunity to share about our programs for orphaned and vulnerable children that we are currently working on.

In addition to ongoing programs in providing food, shelter, healthcare and safety, *education* is a main focus of LITA.

In September, the 39 students supported by *Love Is The Answer* during 2015 returned to classes for their 3rd and final term of the school year.



Catherine and five of the 39 students that LITA contributors have empowered with educational opportunities.

This year, LITA donors are providing educational support to 17 girls and 22 boys. Twenty-four of the students are in primary school, thirteen at the secondary level, one is in vocational study about IT, and another in second year of college studying water engineering. All students are receiving varying levels of support according to their needs, which may include school fees, boarding fees, housing/food support, school supplies, and other requirements.

In addition to school, LITA promotes with our senior students entrepreneurship, self-direction/self-reliance, and sustainability. This year some are involved in income-generating activities such as poultry raising (including hens and turkeys), bee keeping, and crop growing (including maize, beans, ground nuts and tomatoes). The income helps to cover the students' school fees and other costs, and contributes to their personal savings.

With a growing number of children needing support, and the 2016 budget for our Education Program projected at \$15,000, we are focusing on fundraising for next year's expenses. We remain ever grateful to contributors who generously support the children with empowering educational opportunities! Donations can be made at www.loveistheanswer.ca or mailed to Love Is The Answer, 5436 Chestnut Crescent, Ladner, BC Canada V4K 1J4. Canadian tax receipts are available. Thanks so much for your kind consideration.

<u>Volunteer Opportunity</u>: We're reaching out to that special someone who would like to volunteer their online expertise and help us with social media! We want to grow in this area and would be ever so grateful to hear from you to explore ways to help LITA make others aware of our orphaned and vulnerable children, and to draw support for our programs.

On behalf of all of us at *Love Is The Answer*, thanks so much for this gift to share with you. We appreciate your kind interest in our Love-work!

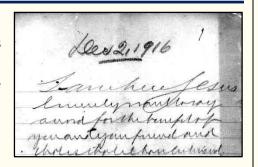
Catherine Koch, Founder and President Subscribe to LITA News LITA on FACEBOOK Twitter - @LITAinAfrica Skype - loveistheanswer.ca

News of Blessings from Drimiopsis, Namibia (Helge Mercker)

Pastor Jeremiah and his wife Lydia are a dedicated volunteer couple who run a preschool (Sandveld Kindergarten) in Drimiopsis. This is also the location of Children's Sanctuary Namibia (CSN). Founded by Helge Mercker, CSN cares for about 100 orphaned children, some of whom attend the preschool. Helge recently reported: "What a glorious day as we celebrated with our children. We were showered with gifts. A playground was built, thanks to volunteers from the Meatco Foundation (a trust aimed at promoting socio-economic development and empowerment in the livestock sector) and other donor partners. The classroom also has new chairs and tables. Our gratitude to Pastor Jeremiah and his wife Lydia for their hard work in providing schooling for the little ones." Pictures of the classroom, the opening ceremony, and the children playing can be seen here.

TRANSLATIONS SOUGHT FOR THE PRAYER PERFECT (JOAN WARDEN)

Joan Warden is working on The Prayer for Divine Love Translation Project with Ian Nicol for his website Truth for all People. Besides English, the Prayer now has authentic translations in Chinese, Spanish, German, Danish, Norwegian, Czech and Dutch. If you can write in another language and would be willing to translate the Prayer and to share it, please contact Joan at wardenjc@hotmail.com and Ian through his website. Thank you and God bless.



CAN YOU HELP? (JEANNE FIKE)

The Divine Love Sanctuary Foundation (DLSF) is looking for a volunteer who has knowledge of and experience with WordPress to maintain their website. Their mission is "To awaken humankind to the wonders of Divine Love and to be channels of love, peace and healing for our planet". The type of needed assistance includes weekly posting of messages from Jesus and other Celestials, updating the calendar and making changes to the World Time Clock, as well as from time to time helping Dennis Tormey and the Fikes with technical matters. If you are interested, please contact Jeanne at travellingjeanne@hotmail.com.

Member Contribution

The Prayer Perfect as the Way

Ron Shoemaker

About a century ago, in a series of new and corrected revelations, Jesus gave a Prayer for the Divine Love that most in the Divine Love Community are aware of. The Prayer can be regarded as a map showing what Jesus had discovered and what his experience had been along the way; a light to illuminate the path Jesus had followed; and a guide for others to follow in travelling from mortality to immortality.

The Prayer begins: "Our Father who art in heaven", establishing that God is located in His heaven; that His Being is not omnipresent. He is in a specific place, although His creative energies may appear throughout creation. His creative endeavors are separate from who and what He is, much like an inventor is separate from his or her inventions.

The Prayer continues with: "Thou art all holy, loving and merciful", declaring that God is the repository of the perfect embodiment of Divine Love in all Its dimensions; a Being of love and mercy. His Love shines brightly and consistently, shedding Its illumination abroad with no hint of revenge, anger or vindictiveness.

The first paragraph of The Prayer concludes with "... and that we are Thy children and not the subservient, sinful and depraved creatures our false teacher would have us believe. That we are the greatest of Thy creation and the most wonderful of all Thy handiworks and the objects of Thy great soul's love and tenderest care." The Prayer suggests that we, as the creations of a loving and merciful God, are basically good and the "apple of His eye". Each of us is unique — an original. We all have value, self-worth and purpose, and are important in bringing to fruition the establishment of justice. In the end, our individual uniqueness is what will bring us together to form communities in support of one another.

The second paragraph of The Prayer points out: "That Thy will is, that we become at one with Thee, and partake of Thy great love which Thou hast bestowed upon us through Thy mercy and desire that we become, in truth, Thy children, through love, and not through the sacrifice and death of any one of Thy creatures." Because of God's mercy and desire, He has offered humankind the privilege of receiving His Love in the hope that people will accept His offer and become, in truth, His children. This was not an offering that the Deity had to make. It is an offer He freely chose to extend to the "apple of His eye." By partaking of the Divine Love and experiencing the transformation of soul from the natural to the divine, the New Birth occurs. Our souls become one in essence with the Love of the Great Soul. This however does not mean that the transformed human soul becomes God. It does mean that the quality of Love possessed by our transformed souls is such that they will never experience death. The Divine Love will be consciously present with Its attributes illuminated, continuously waxing, never waning.

In the third paragraph, The Prayer opens with: "We pray that Thou will open up our souls to the inflowing of Thy love, and that then may come Thy Holy Spirit to bring into our souls this, Thy love in great abundance, until our souls shall be transformed into the very essence of Thyself." The soul is unique and separate from the mind, spirit body and physical body. The Father's will is that our souls become as a cathedral receptive to the entry of His Love and a repository of the truth.

To continue with the paragraph, "... and that there may come to us faith – such faith as will cause us to realize that we are truly Thy children and one with Thee in very substance and not in image only." As the Divine Love transforms our souls, Its emanating illumination assures us of Its reality. The soul is no longer just an image of the Great Soul, but has, in fact, become filled with the substance of the Father's essence.

As an image of the Great Soul, our souls appear to be of the same configuration as the Great Soul – a little like a painter's self-portrait. Just as there is a radical difference when comparing the future possibilities of the painter with his or her painting, the same is true when comparing the Deity to the human soul. The painting or image is limited to the likeness of

the painter when it was created and never changing. The painter and the Deity, on the other hand, have the option of creating a plethora of original paintings with myriad subjects and purposes.

The Prayer goes on to say: "Let us have such faith as will cause us to know that Thou art our Father, and the bestower of every good and perfect gift and that only we, ourselves, can prevent Thy Love changing us from the mortal to the immortal." Think of the human soul as a boarding house with many apartments and a variety of lodgers. When the Divine Love is able to find a suitable place to reside within the soul, It occupies one of the apartments. As It becomes more abundant, It gradually occupies all the apartments is the only resident. With the Divine Love becoming more and more dominant, we experience a closeness and at-onement with the Love of the Father. We are able to visualize the Great Soul as the fountainhead from which flows every good and perfect gift, a consciousness that becomes unquestioned, beyond doubt.

Further, it was the mercy and desire of the Great Soul that prompted the offering of this privilege to each human soul, regardless of the state of its being. God didn't need to make this offer – it was a free choice. The power to decide whether to accept or reject the offer of the Divine Love lies with each individual.

Next, we are reminded: "Let us never cease to realize that Thy Love is waiting for each and all of us, and that when we come to Thee, in faith and earnest aspiration, Thy Love will never be withholden from us." Whether we are sensitive to it or not, this is a reminder that the Father's Love is surrounding each human soul, regardless of its moral condition. The soul is capable of providing the Father's Love a secure and comfortable home where It can bring to fruition Its myriad dimensions. The Love is waiting in unlimited abundance to establish Its existence in our souls in Its full magnitude and scope.

Next, The Prayer says: "Keep us in the shadow of Thy Love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavor to turn our thoughts away from Thee to the pleasures and allurements of this world." Our web of human relationships consists of people in this world, as well as influences from those that have passed into the next world. Our world has many demands to be met if we are going to survive. We need to continually make decisions regarding our priorities and actions. With so many demands on our time, it is easy to relegate spiritual development to the back burner. With a low priority, spiritual growth may cease altogether as we become ensconced in the drive for survival, the pleasures of this world, and the desire to control and influence circumstances. This paragraph of The Prayer is a reminder that the Great Soul's Love is present, bringing Its influence and guidance, if we are sensitive to Its promptings.

The Prayer goes on to say: "We thank Thee for Thy Love and the privilege of receiving It, and we believe that Thou art our Father – the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Thy arms of love." As mentioned, God did not have to extend to us the privilege of receiving His Love. Also, He is not some omnipotent entity, totally uninvolved with the day-to-day experiences of His creatures, but rather a loving Being who is concerned for our welfare as much or more so than earthly parents would be for that of their children.

The Prayer concludes with: "We pray thus with all of the earnestness and longings of our souls, and trusting in Thy Love, give Thee all of the glory, honor and love that our finite souls can give." What does it mean to be finite? Like a car that can only operate within certain limits, our soul, with its natural love, has limits or boundaries beyond which it cannot go. The love, honor and glory that our finite souls can give are mere images of the love, honor and glory that a soul filled with the Divine Love is capable of offering. Keeping in mind that water will rise no higher than its source, will our soul's source be the Divine Love or will it be only Its image, the natural love?

And so we find ourselves circulating back to the part of The Prayer which expresses the Father's hope that we will choose to become, in truth, His children, through Love, and that the resulting consciousness will cause us to understand that we are one with the Father in the essence of His Love and not in image only. The Prayer is like a map, pointing to the path or way that will enable each human soul to become free from its finite condition and experience an at-onement with the Love of the Father.

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PADGETT MESSAGE

TGRABJ, VOL I, P. 148

Atonement

I am here, Jesus.

I will write only a few lines, and because I desire to confirm what Luke has so clearly explained as to what the atonement is.

He has stated the true plan of God for the redemption of mankind, that is for the placing of them in the exact relation to our Father that our first parents occupied, and which relation by their disobedience was taken from them and never restored until my coming. Men must learn the true meaning of the great plan for their salvation and for their becoming at one with the Father in His divine nature. No other plan has been provided and no other way is open to men to receive this Divine Nature of the Father and Immortality.

The material love of man - that is the love of the Father that God bestowed upon men at the creation of our first parents - is a love that is pure and in harmony with God's laws and the workings of the universe, and which must be restored to its pristine purity in order for man to come into harmony with God as to the laws controlling it; and men must, in order to get in this harmony, become free from all violations of God's laws in their conduct towards Him and towards one another; and many of my teachings were directed to bring about this harmony.

The Golden Rule is one, and this great teaching, if observed in the conduct of men towards one another, will tend to bring about the harmony. For to man the most important thing is his own happiness; and when a man shall do unto others as he would have others do unto him, he will be proceeding towards that condition of conduct and the correct relationship of man to man that will bring harmony, and an observance of those requirements of God's laws controlling such relationship.

But the observance of the right conduct of man to man or the regaining of the purity of this natural love, will not bring about the great reconciliation to God in the Divine sense - that is, make men at one with the Father in His Divinity and Immortality. And now I see and understand why my great teachings of the Divine at-onement was not considered as important by men, after my early followers died, as the teachings that should control them in their conduct towards one another, that is, what may be called my moral teachings.

In those days the great majority of men who professed to follow my teachings, as are written in the Bible that the church adopted, thought more of the rewards and happiness that might come to them as mortals than to those that might come to them after they became spirits, just as the Jews had thought for all the long years prior to my coming. These teachings were merely those of the earth, and as such teachings, whether of the Old Testament or any other teachings recognized by them as governing their conduct as mere mortals, were of more importance to them than were the teachings that showed them the way to the Celestial Kingdom.

And when the church which my apostles founded, came under the control and government of men with only the temporal interests at heart, the greater importance was attached to those things which, as the rulers and leaders of the church thought, would cause the people to conduct themselves in such a way as would tend to increase the power and influence of the church. And hence, the great truth of the New Birth was neglected, and salvation was declared to be by means that could be more readily utilized by the officials of the church. In other words, salvation became a thing which depended on the church and not on the individual. So you see the great harm that was done by these teachings and the great power the church acquired.

Salvation is a thing between God and the individual, and can be obtained only by the individual becoming at one with the Father, who cares not for the teachings of the church or of man, unless these teachings will bring the souls of men in harmony with him. I say, cares not, but that does not just express what I mean, for God does care whenever his creatures are taught false doctrines, as He is waiting and anxious to bestow upon every man His Divine Love. But even He cannot or will not make such bestowal, unless man follow the Plan which He has prescribed. And He could not have adopted any other plan, for the only way in which men can become at one with Him is to become, as it were, a part of Him - to partake of His Nature and Attributes; and unless the soul of man receives from the Father these Qualities, it can never become at one with Him.

As Luke said, my death or blood or any supposed vicarious atonement could not have made a man's soul a possessor of the Divine Love of the Father, because they could not bring man into that relationship with the Father that would cause the soul of man to open up to the inflowing of this Love. Let no man suppose that by a mere belief in me as the son of God and the savior of the world, or that I died for him, he can become at one with the Father, for it is not true, and has worked great harm to mankind.

Only the pure, honest, sincere aspirations of the soul of a man for this Great Love of the Father can possibly bring about this atonement that is necessary in order for that man to become a part of God's Divinity and partake of his Divine Nature.

I have written enough and will close.

Your brother and friend, Jesus